

L.E.A.P.

(Leaders & Exceptional Athletes Program)
A Cross Training Opportunity for our Athletes

# INFORMATION & APPLICATION PACKAGE 2024-2025 School Year

# **Leaders & Exceptional Athletes Program**

### Rationale & Eligibility

### What is LEAP?

The St. Benedict Leaders & Exceptional Athletes Program (LEAP) is a training course for student-athletes who demonstrate exceptional athletic potential in a given sport. LEAP is an *in-school Cross-Training course for exceptional student-athletes* that should be currently working towards a provincial/national/international championship outside of school (e.g. Rep sports teams such OBA, OPFL, etc.). Applicants to the program should also possess strong academic commitment, and be positive contributors to the St. Benedict community.

### **Eligibility Criteria**

LEAP will be open to incoming Grade 8 students, transfer students, as well as current St. Benedict students. Basic criteria for application to LEAP are listed below:

### In Order To Apply For LEAP:

- You should be self-motivated and willing to do the extra physical and academic work.
- You should be currently competing towards a **provincial championship or higher outside of school**, as an individual or as a member of a team (e.g. Rep sports teams).
- You should have a **minimum average of 70%** across all areas of study as determined by their most recent report card. Grades will be examined each year to ensure good academic standing.
- You will **re-apply to the program when moving from grade 10 to grade 11** and/or if you have left the program for one or more academic years.
- Complete the online application form
- Complete and submit all forms and supporting documents outlined in this package by the deadline indicated below.
- Note On Equity and Inclusivity:
  - Students with special circumstances regarding any of the eligibility criteria above are asked to contact the LEAP coordinator directly for further conversation.

### • Note On Registration:

- Grade 8 Students from our feeder schools will receive detailed information on how to register with St. Benedict and complete their course selections.
- Students who are already registered at St. Benedict need to complete the online form and submit all supporting documents outlined in this package by the deadlines indicated below.
- Applicants that are not within our school boundaries and/or who are looking to transfer to St. Benedict must:
  - Successfully complete Phase I and II of the Application process.
  - **If successful**, you must then <u>Register</u> to become a student at St. Benedict for the upcoming school year and/or successfully complete the transfer process.

# **Leaders & Exceptional Athletes Program**

Selection Process for LEAP

Phase I: Application & Accompanying Documentation (Grade 8-12 Deadline is March 1, 2024)

- 1. Complete and Submit the on-line application form https://forms.gle/8zvhnL7yVCX23tVv5
- 2. Complete and submit the following application documentation:
  - All Forms are in the application package on the LEAP website <a href="http://bit.ly/SBCSS-LEAP">http://bit.ly/SBCSS-LEAP</a>
    - Letter of Confirmation from the coach of your declared sport (highest level played).
    - o **Teacher Recommendation Form** from a current/past phys-ed or grade 8 teacher.
    - o **Signed Parent consent form** for fitness testing with recent photograph.
- 3. A copy of your **most recent report card** from the current school year.
  - **Students should have an average above 70%** and display a strong commitment to their learning skills.

The completed application should be returned to the St. Benedict C.S.S. Phys Ed office and addressed to:

### St. Benedict C.S.S.

Attn: Nathaniel Dufresne
Head of Physical & Health Education
50 Saginaw Parkway, P.O. Box 578
Cambridge, Ontario N1R 5W1

NOTE: Applications received after the deadline date will not be accepted.

### **Phase II: Fitness Performance Test**

Qualifying students from Phase I will be contacted **by March 29, via email** and invited to St. Benedict C.S.S. to complete a battery of fitness performance tests on **April 20th or April 25<sup>th</sup> 2024**. These seven tests will be weighted equally (See page 10-12 for test descriptions and ratings) and **a minimum score of 46 points must be achieved to be considered for the program**.

**NOTE:** If there is a discrepancy between a score counted by an applicant versus that of the test administrator, the score recorded on the testing sheet will be considered final.

## **Timelines for Application & Admission**

Thursday December 7, 2023 Grade 8 Parents' Night

St. Benedict C.S.S.

March 1, 2024 Phase I - Deadline for all applicants

March 29, 2024 Applicants who qualify for Phase II of the

selection process (physical testing) will be

contacted by email.

April 3, 2024 (3:30 – 4:30) Optional **orientation session** to demonstrate

and review each of the fitness tests at SBCSS

in Gym 1.

Saturday April 20, 2024 (9am – 2pm)

Phase II – Physical Testing at SBCSS

OR

Thursday April 25, 2024 (3:30pm – 5:00pm)

Friday May 3, 2024 Students will be informed of LEAP

application status by email.

# **A Note About References**

### Two references are required for your application.

Applicants must provide their coach(es) and teachers sufficient time to complete the reference letters in order to ensure that their references are received at SBCSS no later than the application deadline. Forms are located in this application package.

### 1. Coach's Letter of Confirmation Form

Please have the **Letter of Confirmation Form** completed by the coach of your Declared Sport of Specialization. Your Declared Sport must be the sport that you play at the highest level for a minimum of 12 months prior to the application.

### 2. Teacher Recommendation Form

A current/past phys-ed teacher or current grade 8 teacher must complete the Teacher Recommendation Form. If the student has not yet taken phys-ed at St. Benedict please see the Physed Dept. Head.

The **Teacher Recommendation Form** and **Letter of Confirmation** the must be submitted as part of the application process by the deadlines outlined above.

Note: Additional Letters of Recommendation that are enclosed will not be used in the selection process.

# **Application Cover Sheet Checklist 2024 – 2025**

| Applicant's N  | ame: Applicant's Phone #:  |
|----------------|--|
| Applicant's e  | -mail:   |
|                | dgement: I have read thoroughly, and understand the following. Please refer to the on package found on-line <a href="http://bit.ly/SBCSS-LEAP">http://bit.ly/SBCSS-LEAP</a> for all the information below. |
|                | Saints Leader & Exceptional Athletes Program rationale   |
| □              | Frequently Asked Questions   |
| □              | The Selection Process for LEAP and Timelines   |
|                | References   |
|                | Description of Physical Fitness Tests  |
| II Application | n: A Complete Application must include <u>ALL</u> of the following:  |
|                | <b>LEAP Application Form</b> – <u>completed on-line</u> – https://forms.gle/fobc3tpe1mWKVNni8  |
|                | Coach's Letter of Confirmation Form* (In this package)   |
|                | Teacher Recommendation Form* (In this package)   |
| $\bar{\Box}$   | Signed Parent consent* for fitness testing with photograph (in this package)   |
| _              | * These items must be submitted to the school in a sealed envelope *   |

### **III Inquiries:**

Please direct any inquiries to the LEAP Coordinator, Nathaniel Dufresne at (519) 621-4050 ext. 5137 or by email: Nathaniel.Dufresne@wcdsb.ca

INCOMPLETE APPLICATIONS WILL NOT BE PROCESSED.

ALL APPLICATIONS ARE TO BE SUBMITTED ON-LINE WITH SUPPORTING DOCUMENTS HANDED IN TO THE MAIN OFFICE OF ST. BENEDICT C.S.S. BY:

March 1, 2024 (All applicants)

There are NO exceptions to the deadlines listed above. It is the student's responsibility to complete and submit ALL components of the application on time.

(i.e. not the teacher, not the coach).

# **LEAP - Coach's Letter of Confirmation Form**

| To the best of my knowledge, the above information LEAP.                   | ation is true. I understand that any |                        | is needed please attach to this page<br>ult in my being dismissed from |
|--|--------------------------------------|------------------------|--|
|  |                                      |                        |  |
|  |                                      |                        |  |
| talents.   |                                      |                        |  |
| Please comment on the applicant's of                                       |                                      |                        |  |
|  |                                      |                        |  |
| In your opinion, what is the athletes                                      |                                      |                        |  |
|  |                                      |                        |  |
| Please describe the applicant's role                                       |                                      | nighest finish individ |  |
| How long have you known the applic   |                                      | ationship?             |  |
| How long has the athlete participate is this athlete currently competing a |                                      | Team:                  | League:  |
| Team and League Name:  |                                      |                        |  |
| Coaches Home #:  |                                      |                        |  |
| Coaches First Name:  |                                      |                        |  |
| Sports Organization Contact #:   |                                      | Fax #:                 |  |
|  |                                      |                        |  |
| Sports Organization Name:  |                                      |                        |  |

# **LEAP - Teacher Recommendation Form**

| Applicant's Name:                                | Applicant's Phone # |                         |         |           |             |
|--|---------------------|-------------------------|---------|-----------|-------------|
| Number of years you have known this student: _   |                     |                         |         |           |             |
| In what capacity (Core Subjects)                 |                     | _                       |         |           |             |
|  | Poor                | Fair                    | Good    | Excellent | Exceptional |
| Considers others                                 | 1                   | 2                       | 3       | 4         | 5           |
| Accepts responsibility                           | 1                   | 2                       | 3       | 4         | 5           |
| Follows directions                               | 1                   | 2                       | 3       | 4         | 5           |
| Works independently                              | 1                   | 2                       | 3       | 4         | 5           |
| Prepares for lessons                             | 1                   | 2                       | 3       | 4         | 5           |
| Uses class time constructively                   | 1                   | 2                       | 3       | 4         | 5           |
| Participates in class                            | 1                   | 2                       | 3       | 4         | 5           |
| Seeks help when appropriate                      | 1                   | 2                       | 3       | 4         | 5           |
| Demonstrates leadership                          | 1                   | 2                       | 3       | 4         | 5           |
| Expresses opinions and ideas                     | 1                   | 2                       | 3       | 4         | 5           |
| Follows class and school rules                   | 1                   | 2                       | 3       | 4         | 5           |
| Punctuality                                      | 1                   | 2                       | 3       | 4         | 5           |
| Care of property and materials                   | 1                   | 2                       | 3       | 4         | 5           |
| Attentiveness in class                           | 1                   | 2                       | 3       | 4         | 5           |
| Involvement in curriculum activities             | 1                   | 2                       | 3       | 4         | 5           |
| Demonstrates respect for self, others and school | 1                   | 2                       | 3       | 4         | 5           |
| Interpersonal Skills                             | 1                   | 2                       | 3       | 4         | 5           |
| Strives for personal best                        | 1                   | 2                       | 3       | 4         | 5           |
| Perseveres in the face of adversity              | 1                   | 2                       | 3       | 4         | 5           |
| Student's academic achievement                   | 1                   | 2                       | 3       | 4         | 5           |
| Student's Learning Skills and Work Habits        | 1                   | 2                       | 3       | 4         | 5           |
| Overall Recommendation                           | 1                   | 2                       | 3       | 4         | 5           |
| Additional Comments:                             |                     |                         |         |           |             |
| Print Teacher's Name  Date:                      |                     | Teacher's Si<br>School: | gnature |           |             |



### SPORT AND RECREATION Consent

### ACCESSIBILITY:

To request this file in large print, please email aoda@wcdsb.ca or call (519) 578-3660.

SCHOOL YEAR: 2023-2024

### Note:

- This form is to be completed for a student who wishes to participate in a sport, sports team, interschool athletics, or athletic
  recreation activity and must be returned to the coach prior to the student's first team tryout or participation in the activity.
- The student is ineligible to participate in the sport and recreation activity and interschool athletic tryouts, practices and competitions without first providing the teacher/coach with this completed form.
- 3. The content of this page is to provide parents/guardians/students with information on the activities.

### PART A

|              |   | has indicated a desire to participate in the following: |
|--------------|---|---|
|              | (Student's name)  |   |
| $\checkmark$ | Sport and athletic recreation activity (please indicate): L | LEAP FITNESS TESTING                                    |
|              | Interschool team (please indicate):                         |   |

### ELEMENTS OF RISK

The risk of injury exists in every athletic activity. Falls, collisions, and other incidents may occur and cause injury. Due to the nature of some activities, injuries may range from minor sprains and strains to more serious injuries affecting the head, neck, or back and/or drowning in water-based activities/sports. Some injuries can lead to paralysis or prove to be life-threatening. Injuries as a result of participation in an activity can occur without fault on either the part of the student, or the school board and its employees or agents, or the facility where the activity is taking place. A student choosing to participate in the activity assumes the risk of an injury occurring. The chances of an injury can be reduced by carefully following instructions at all times while engaged in the activity. The school board attempts to manage, as effectively as possible, the risk involved for students while participating in school sport and recreation activities.

### STUDENT ACCIDENT INSURANCE NOTICE

The Waterloo Catholic District School Board does not provide any accidental death, disability, dismemberment/ medical/dental expense insurance for student participation in school sponsored activities (e.g., curricular, intramural and interschool). For insurance coverage of injuries, parent/guardians are encouraged to consider a Student Accident Insurance Plan from an insurance company of their choice.

### SAFETY RECOMMENDATIONS

In the interest of safety, we strongly recommend:

- Students have an annual medical examination.
- 2. Students bring emergency medications (e.g., asthma inhalers, epinephrine auto injector) to all activities.
- Students remove eyeglasses during practices or games. If eyeglasses cannot be removed, the student must wear an eyeglass strap or shatterproof lenses.
- Students must be made aware of ways to protect themselves from environmental conditions (e.g., use of hats, sunscreen, sunglasses, access to liquid replacement, insect repellent, appropriate clothing).
- A safety inspection is carried out at home of any equipment brought to school for personal use in sport and recreation activities as well as practices and interschool competitions (e.g., skis, skates, helmets).

### CONCUSSIONS

If the student is presently diagnosed with a concussion by a medical doctor/nurse practitioner, that was sustained inside or outside of school activity, the student must have completed all stages of the Return to School Plan outlined in WCDSB's Concussion Passport, Return to School Plan (Form <u>APH027-04F</u>).



# SPORT AND RECREATION Consent

| PART B  |  |
|---|--|
| Student name:   | Home phone:  |
| Home address:   |  |
| Parent/Guardian name:   |  |
| Work phone:   | Cell phone:  |
| Emergency contact name:   | Emergency contact phone:   |
| Does your child/ward/self have a plan of care and/or medical of should be aware of before the student will be allowed to particle ACKNOWLEDGEMENT & CONSENT   |  |
| 1. I have read and understand the above notices regarding:  |  |
| ☐ Elements of Risk (initials of Parent/Guar ☐ Accident Insurance (initials of Parent/Guar ☐ Concussion Awareness Resource (APH027-AX; Append  | -  |
| I request that my son/daughter/self, try out for or participathe current school year.   |  |
| <ol> <li>I hereby acknowledge and accept the risk inherent in the<br/>son/daughter/ward/self for personal health, medical, dental</li> </ol>  |  |
| Circulation of Deposit Considers (OD Charlest Ass. 40 and Over)   | Data   |
| Signature of Parent/Guardian (OR Student Age 18 and Over)   | Date   |
|   |  |
| Signature of Athlete (Secondary Students only)  | Date   |
|   |  |
| MEDICAL SERVICES AUTHORIZATION (OPTIONAL)   |  |
| In a situation when emergency medical or hospital services at<br>the understanding that every reasonable effort will be made by<br>this form authorizes medical personnel and/or hospital to adm<br>anesthesia and drugs. I understand that any cost will be my re- | y the school/hospital to contact me, my signature on inister medical and/or surgical services, including |
|   |  |
| Signature of Parent/Guardian (OR Student Age 18 and Over)   | Date   |

Notice of Collection

Personal information on this form is collected under the authority of s. 265(1)(d) of the Education Act, and pursuant to sections 28(2) of the Municipal Freedom of Information and Protection of Privacy Act. The information collected on this form will be used for the purpose related to the Board's policy on Risk Management for sport and recreation activities and interschool athletics. Questions about the use of the form should be directed to the school principal. Questions about the collection, use, or disclosure of personal information on the form should be directed to the Privacy Officer at <a href="mailto:privacy@wcdsb.ca">privacy@wcdsb.ca</a>, or 519-580-3297, or 35 Weber St. W., Unit A, Kitchener, ON, N2H 3Z1.

Completed by: Part A: Coach; Part B: Parent/Guardian/Student 18+
Distribution: Teacher/Coach → Parent/Guardian/Student 18+ → School
1. Main Office; 2. Teacher/Coach (Current School Year)

# **LEAP - Description of Physical Fitness Tests**

Each student will be awarded points according to the national standards as determined by <u>Canadian Society for Exercise Physiology</u>. National standards and accompanying points are listed on the next page of this application.

### 1. BEEP Test (Cardiovascular Fitness)

Students will run 20m at the sound of a recorded beep, wait and proceed back when the next beep sounds. As the test continues, the time between beeps gets shorter. This test will be measured in stages. The police use this test for their constables during fitness evaluations.

### 2. 6 lb Medicine Ball Throw for Distance (Power & Proper Sequence of Movement)

Students will stand sideways on a gym line. Throwing from below the waist, students will throw the 6lb medicine ball for distance. Two attempts will be given.

### 3. Alternate Wall Ball Toss (Hand-Eye Co-ordination)

The distance between the wall and the participant is 6 feet. Students will throw a tennis ball from below their waist, alternating hands until the time runs out. They will try to complete as many catches as possible in 30 seconds. Two attempts will be given.

### 4. Push-ups (Muscular Endurance Upper Body)

Students will complete as many push-ups as they can. Males will perform a standard push-up, females a modified push-up. One attempt will be given. The "Military Style" push-up test is completed with the hands directly below the shoulders (not wide arms) with the elbows staying tight to the ribs.

### 5. Vertical Jump (Power of Lower Body)

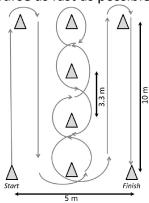
Students will use a two-foot take off and landing for this jump. One stride will be allowed before the two footed take off. Three attempts will be given.

### 6. 40 Yard Dash (Speed)

Students will run 40 yards as fast as they can. The timer will start on the "GO" signal. One attempt will be given.

### 7. Illinois Agility Run (Agility, Speed)

Students will run a 10m by 5m agility course as fast as possible. Two attempts will be given.



Watch a Video of all 7 tests

# **LEAP - Standards and Points**

The following weighted scale will be used to award points upon completion of each fitness test. The points will be totaled at the end of the fitness-testing phase. A **minimum score of 46 points** must be achieved to be considered for the program.

**NOTE:** If there is a discrepancy between a score counted by an applicant versus that of the test administrator, the score recorded on the testing sheet will be considered final.

| Ranking           | Point Value |
|-------------------|-------------|
| Excellent         | 10 points   |
| Very Good         | 8 points    |
| Good              | 6 points    |
| Fair              | 4 points    |
| Needs Improvement | 2 points    |

### 1. BEEP Test (Cardiovascular Fitness)

|           | Males (# stages completed) |           | Females (# stag | ges completed) |
|-----------|----------------------------|-----------|-----------------|----------------|
| Rating    | Age ≤ 14                   | Age ≥ 15  | Age ≤ 14        | Age ≥ 15       |
| Excellent | ≥10.5                      | ≥11.5     | ≥8.5            | ≥9.5           |
| Very Good | 9.5 - 10                   | 10.5- 11  | 7.5 - 8         | 8.5 - 9        |
| Good      | 9.0                        | 10.0      | 7.0             | 8.0            |
| Fair      | 7.0 - 8.5                  | 8.0 - 9.5 | 5.5 – 6.5       | 6.5 – 7.5      |
| NI        | < 7.0                      | < 8.0     | < 5.5           | < 6.5          |

### 2. 6 lb Medicine Ball Throw for Distance (Power & Proper Sequence of Movement)

|           | Males       |             | Fem         | ales        |
|-----------|-------------|-------------|-------------|-------------|
| Rating    | Age ≤ 14    | Age ≥ 15    | Age ≤ 14    | Age ≥ 15    |
| Excellent | > 12 m      | > 13 m      | > 8 m       | > 9 m       |
| Very Good | 10.1 – 12 m | 11.1 – 13 m | 6.5 – 8 m   | 7.5 – 9 m   |
| Good      | 8.1 – 10 m  | 9.1 – 11 m  | 5.1 – 6.4 m | 6.1 – 7.4 m |
| Fair      | 6.1 – 8 m   | 7.1 – 9 m   | 4.1 – 5 m   | 5.1 – 6 m   |
| NI        | < 6 m       | < 7 m       | < 4 m       | < 5 m       |

### 3. Alternate Wall Ball Toss (Hand-Eye Co-ordination)

|           | Males & Females |  |
|-----------|-----------------|--|
| Rating    | Age 13-19       |  |
| Excellent | ≥35             |  |
| Very Good | 30-34           |  |
| Good      | 20-29           |  |
| Fair      | 15-19           |  |
| NI        | ≤ 14            |  |

4. Push-ups (Muscular Endurance Upper Body)

|           | Males (standard) | Females (modified) |
|-----------|------------------|--------------------|
| Rating    | Age 13-19        | Age 13-19          |
| Excellent | ≥39              | ≥33                |
| Very Good | 29-38            | 25-32              |
| Good      | 23-28            | 18-24              |
| Fair      | 18-22            | 12-17              |
| NI        | ≤ 17             | ≤ 11               |

5. Vertical Jump (Power of Lower Body)

| Tower or Lower Body, |           |           |  |  |
|----------------------|-----------|-----------|--|--|
|                      | Males     | Females   |  |  |
| Rating               | Age 13-19 | Age 13-19 |  |  |
| Excellent            | ≥ 56cm    | ≥51cm     |  |  |
| Very Good            | 50-55cm   | 45-50cm   |  |  |
| Good                 | 45-49cm   | 40-44cm   |  |  |
| Fair                 | 40-44cm   | 35-39cm   |  |  |
| NI                   | ≤ 39cm    | ≤ 34cm    |  |  |

6. 40 Yard Dash (Speed)

|           | Males           | Females         |
|-----------|-----------------|-----------------|
| Rating    | Age 13-19       | Age 13-19       |
| Excellent | < 5.1 sec       | < 5.30 sec      |
| Very Good | 5.12 - 5.20 sec | 5.31 - 5.60 sec |
| Good      | 5.21 - 5.75 sec | 5.61 - 5.90 sec |
| Fair      | 5.76 - 5.99 sec | 5.91 - 6.29 sec |
| NI        | ≥ 6.00 sec      | > 6.30 sec      |

7. Illinois Agility Run (Agility, Speed)

|           | Males           | Females         |
|-----------|-----------------|-----------------|
| Rating    | Age 13-19       | Age 13-19       |
| Excellent | ≤15.1 sec       | ≤17.0 sec       |
| Very Good | 15.2 - 16.1 sec | 17.1 - 17.9 sec |
| Good      | 16.2 - 18.1 sec | 18.0 - 21.7 sec |
| Fair      | 18.2 - 18.3 sec | 21.8 - 23.0 sec |
| NI        | ≥18.3 sec       | ≥23.0 sec       |